HYBRID MEETING OF THE PERMIT STREAMLINING TASK FORCE SUBCOMMITTEE September 25, 2024 ◆ 10:30 a.m.

A meeting of the South Coast Air Quality Management District Permit Streamlining Task Force Subcommittee will be held at 10:30 a.m. on Wednesday, September 25, 2024, through a hybrid format of in-person attendance in the Judith Mitchell Room CC-8 at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and remote attendance via videoconferencing and by telephone.

An audio/video teleconference location will also be added at the following addresses:

4628 18th Street San Francisco, CA 94114 273 North Spruce Drive Anaheim, CA 92805

Please follow the instructions below to join the webinar remotely.

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION AT THE BOTTOM OF AGENDA

Join Zoom Webinar Meeting - from PC or Laptop https://scaqmd.zoom.us/j/96679248547

Zoom Webinar ID: **966 7924 8547** (applies to all) Teleconference Dial In +1 669 900 6833 One tap mobile +16699006833, 96679248547#

Audience will be allowed to provide public comment in person or through Zoom connection or telephone.

PUBLIC COMMENT WILL STILL BE TAKEN

AGENDA

Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't. Code Section 54954.3(a)). If you wish to speak, raise your hand on Zoom or press Star 9 if participating by telephone. All agendas for regular meetings are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the regular meeting. Speakers may be limited to three (3) minutes each.

INFORMATIONAL ITEMS

1. Call to Order/Opening Remarks

Jason Aspell
Deputy Executive
Officer/Engineering
and Permitting (E&P)

2. Permitting and CEQA

Staff and Task Force will discuss how the CEQA process could impact permitting timelines and potential streamlining opportunities.

Jillian Wong, Ph.D.

Asst Deputy Executive
Officer/E&P and
Michael Krause
Asst Deputy Executive
Officer/PRDI

3. Rule Discussion - Continued

Staff and Task Force members will continue a discussion from the June 2024 Task Force meeting on existing rules and ways to streamline permitting requirements. Jason Aspell

4. Rule 317.1 Implementation

Staff will discuss the exclusion plan process for Rule 317.1 - Clean Air Act Nonattainment Fees for 8-Hour Ozone Standards and streamlining measures.

Jason Aspell

5. Permit Conditions

Task Force members will initiate a discussion regarding the basis for permit conditions and how they are developed.

David Rothbart

Task Force Member/
Clean Water SoCal

6. Updates

Staff will discuss upcoming items for future Task Force and Permitting Working Group meetings, and general announcements. Jason Aspell

7. Other Business and Public Comment Period

Any member of the Committee, or its staff, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a matter of business on a future agenda. (Gov't. Code Section 54954.2)

At the end of the regular meeting agenda, an opportunity is also provided for the public to speak on any subject within the Committee's authority that is not on the agenda. Speakers may be limited to three (3) minutes each.

Americans with Disabilities Act and Language Accessibility

Disability and language-related accommodations can be requested to allow participation in the Permit Streamlining Task Force Subcommittee meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact Roula El Hajal at (909) 396-2763 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to relhajal@aqmd.gov.

Document Availability

All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the subcommittee after the agenda is posted, are available by contacting Roula El Hajal at (909) 396-2763, or send the request to relhajal@aqmd.gov.

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION

<u>Instructions for Participating in a Virtual Meeting as an Attendee</u>

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

Please note: During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the meeting Chair will announce public comment.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

Once you raise your hand to provide public comment, your name will be added to the speaker list. Your name will be called when it is your turn to comment. The host will then unmute your line.

Directions for Video ZOOM on a DESKTOP/LAPTOP:

- If you would like to make a public comment, please click on the "Raise Hand" button on the bottom of the screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

Directions for Video Zoom on a SMARTPHONE:

- If you would like to make a public comment, please click on the "Raise Hand" button on the bottom of your screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

Directions for TELEPHONE line only:

• If you would like to make public comment, please **dial *9** on your keypad to signal that you would like to comment.